

## EXTRA CURRICULAR ACTIVITIES 2010-11

### *LUNCH TIME*

### *AFTER SCHOOL*

|           | Activity<br>Teacher                                                                                                                                                                                                                                                                                   | Year Group<br>Venue                                                                                                                     | Activity<br>Teacher                                                                                                                                                              | Year Group<br>Venue                                                                         |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| MONDAY    | <b>DANCE/<br/>DRAMA</b><br><i>L. EDWARDS</i>                                                                                                                                                                                                                                                          | HALL                                                                                                                                    | <b>SWIMMING*<br/>TIN WHISTLE</b><br><i>G. ANGLIM</i>                                                                                                                             | POOL<br>PARISH HALL                                                                         |
| TUESDAY   | <b>MATHS</b><br><i>D. BAIN</i>                                                                                                                                                                                                                                                                        | YEAR 5/6                                                                                                                                | <b>RUGBY</b><br><i>D. LEECH/<br/>J. FIELDER</i><br><b>SWIMMING*<br/>IRISH DANCE</b>                                                                                              | YEAR 5/6<br>PLAYGROUND/<br>HALL<br>POOL<br>PARISH HALL                                      |
| WEDNESDAY | <b>TADPOLES* &amp;<br/>DUCKLINGS</b><br><i>S. LILLEY</i><br><b>CROSS<br/>COUNTRY</b><br><b>autumn/spring</b><br><i>C. RING/<br/>D. LEECH</i><br><b>ATHLETICS</b><br><b>spring/summer</b><br><i>C. RING/<br/>D. LEECH</i><br><b>BASKETBALL</b><br><i>A. MAYERS</i><br><b>ITALIAN</b><br><i>MAESTRA</i> | <i>PRE-SCHOOL</i><br>POOL<br><br>HARROW<br>LODGE<br>PARK/SCHOOL<br>PLAYGROUND<br>Y4/5<br><br>YEAR 5/6<br>PLAY-GROUND<br>YEAR 4<br>CLASS | <b>SCIENCE CLUB</b><br><i>V. ROBERTS</i><br><i>spring/summer</i><br><b>ITALIAN</b><br><i>MAESTRA</i><br><b>FOOTBALL</b><br><br><b>DRAMA</b><br><b>autumn</b><br><i>N. STACEY</i> | YEAR 5<br>CLASSROOM<br><br>YEAR 1<br>LIBRARY<br>YEAR 5/6 BOYS<br>FIELD<br>SCHOOL HALL       |
| THURSDAY  | <b>BASKETBALL</b><br><i>A. MAYERS</i>                                                                                                                                                                                                                                                                 | YEAR 3/4<br>PLAY-GROUND                                                                                                                 | <b>LET'S GET<br/>COOKING</b><br><i>A. MAYERS/<br/>S. MUNSON</i><br><b>GAELIC<br/>FOOTBALL</b><br><b>SWIMMING*<br/>TENNIS</b><br><i>T. WALDEN</i>                                 | SCHOOL KITCHEN<br>YEARS 5/6<br><br>YEAR 5/6 GIRLS<br>FIELD<br>POOL<br>SCHOOL HALL<br>YEAR 3 |
| FRIDAY    | <b>ITALIAN</b><br><i>MAESTRA</i><br><b>CHOIR</b><br><i>A. ELLIKER</i>                                                                                                                                                                                                                                 | YEAR 5<br>CLASS<br>YEAR 5/6 HALL                                                                                                        | <b>FOOTBALL</b><br><b>SWIMMING*<br/>BUCKET<br/>DRUMS</b><br><i>F. ELLISTON</i>                                                                                                   | YEAR 5/6 GIRLS<br>POOL<br>SCHOOL HALL<br>YEAR 4/5                                           |
| SATURDAY  |                                                                                                                                                                                                                                                                                                       |                                                                                                                                         | <b>IRISH DANCE*</b><br><i>MAGUIRE/<br/>O'SHEA</i><br><b>POOL</b><br><b>PARTIES*</b><br><i>S. LILLEY</i>                                                                          | ALL YEARS<br>PARISH HALL<br>ALL AGES<br>POOL                                                |